TUESDAY, APRIL 19, 1881.

Savoy and Switzerland have, in pro-European country.

At the dedication of a Unitarian

The following is placarded in the theatre at Durango, Col. : "From and checks will be given for them."

emigrants.

church to the Episcopalians, paid its debts, and invested the remainder of build a fine church, which has been done, and services have been resumed.

has for some time been an inmate. ing to \$600,000, and seemed unable husband and wife made themselves, to restrain his extravagance. He reared a family and were faithful to will be—that the attraction which lived contentedly in the workhouse, a lifetime; sent them out to do as rather than an inner fitness; so that employing his time in writing poetry they had done, but still counted an attractive face and form, though and also sermons for clergymen with them as their children, born of their whom he was connected. At one body and intimately one of the old count for more than the finest graces time his friends gave him 85 a week pocket money, which went in cabs touching its offspring with the beasts and dinners at restaurants.

that "no clergyman in Rhode Island can join persons in marriage unless he has filed in the town clerk's office a

their own congregations. His wife saw him put them into the

divided into fifteen organizations, and wife, and trouble that cannot be Evangelical Association is a German Methodist body, with its chief membership in Pennsylvania. The Amereral Methodist feeling is that a union the license and minister's blessing will until it does come we must keep its plausible words, ostentatious benevoof most of these churches must now be a mere farce if it be not a very warning star chiuing through our own lence, and pretentious piety. A bad

HUSBAND AND WIFE.

Their Relation Defined by Rev. Robert Collyer.

who left Irish ports in 1880 as 95,857, is a relation as old as our human opera; walks home with her from man and woman that they should an increase of 48,493 as compared history, counting that history, as you church and stays to tea, admires her stand on perfectly equal ground down be improved by experience or polished know the Bible does count it, from on the piano and her opinion of the to the drawing up of the will and by education, but it cannot be created with 1879. The total number who the time when man ceased to be a list new poem or story, and she ad-sharing the estate.

left the Irish ports from May, 1851, mere wild wanderer and began to mires his lamb like temper—the curly. to the 31st of December, 1880, is plant things and dress himself, and innocent lamb. God forgive them. 2,637,187. Last year the United came to the hoowledge of good and It is a game of cards in which it is States absorbed 78.1 per cent. of the evil and began to be aware of the of the first importance to both not to Engene Hale in Cheese Tribune. presence of God in his life. And reveal their hands, but the revelation Drops of water form the rivulets, quality of the mind upon certain ocnothing outside of the Bible con- comes when it is too late, that it was the rivulets unite to make the mountradicts this testimony. Other ancient all a sad mistake. Now, of all things tain streams, the mountain streams from subsequent humiliation and mor-The Unitarian society of Hartford books cast the matter into other forms, needed to make a true marriage, it combine to create the broad rivers, had a sleep of twenty years. Getting as they themselves are the product of seems to me that honesty and reality and the broad rivers are blended in the into financial difficulty, it sold its other races. But the whole story and a certain sweet and simple great ocean that surrounds the world, amounts to this, when it is told -that intimacy stand among the first. and whose wide waters typify eternity. in the beginning the divine power Young women make nets instead of A worm and a grasshopper are insig made the man and woman and set cages, Dean Swift said, and he ought nificant and inconsequential organthe money. The fund was lately them on the throne of the world, and to have said young men also. It is isms, but when in myriad armies and found to have grown sufficiently to gave them the grace to become hus all well enough that we should appear countless swarms, they cover the wordband and wife, and to fiend in each at our best in those days, just as in lands and fields, devouring every other the counterpart and completion the spring a lovelier iris changes the green leaf and blade of grass, their of their own being and the true condi- burnished dome; but this mask we presence becomes a public calamity. after an intermission of two decades. tion through which we people the wear is not our best. Our best is the Small sparks of fire have kindled conworld forever with new life. So, while good honest average. I hold steadily flagrations that have swept beautiful Charles Cartwright, an incorrigible the creation, over which man was and steadily say that the good cities from the world. The great in humanity, as well as many things spendthrift, died lately, aged sixty- given dominion, followed its special matches are those in which we have universe itself is but an aggregate of that are evil and odious. It is unreasfour, in Chorlton workhouse, near justinct, sought its lair or made its been honest and sincere. Manchester, England, of which he nest, brought forth their young, and WEDLOCK AND DEADLOCK. before another spring knew them Great trouble comes again out of He had run through fortunes amount were on another continent. The

human race has never evenced itself that perish. In the grossest savagery marriage as a rule is as rude and bru-A striking illustration of slovenly tal as possible. As we rise in the scale haste in law making is furnished by a of life it takes a noble and better form, law that passed the Rhode Island sen- and on the summit of life it is a ate at its present session. It enacted sacrament, the truest sacrament I and ultimate fitness in a fancy man it unworthily, to living damastion. THE ESTIMATE OF MARRIAGE.

certificate of his ordination from the ligious act itself, because religion attraction, and it always should be. authorities by whom he was ordained, means the binding of one to the tor God has made beauty to be a or a copy of the records of the re- other in a pure and true union. So blessing. Yes, and somewhere in this ligious denomination showing him to the Scriptures never command this world for the beauty that is merely in have been ordained." This law, if relation so far as I can remember, form and features there are those who put into effect, would include in its bless it. The man and woman in a repent, and great beauty may go pompous display of his person, whose and self-rightous accusers, who, gath prohibition the best known and most true wedding become husband and with great worth. But in this most distinguished clergymen and bishops wife because their Creator made them serious step two human beings can of the state. Some of them, who for each other, just as he made Adam take, all these questions are swept have officiated for a generation or garden. I say the true match is the ness to be settled first. Are you more, would have found it difficult or rule, and in the vast majority of counterparts, not of dark to blende, impossible, after so long a time, to ob- instances those who come to be husband and under line to the over line in tain the required certificate, and and wife were made to be husband stature, but of thought and feeling. might have been wholly deprived of and wife. Yes, and very often in the of habit and tendency of life and the power of wedding the members of all in our discerning, the great these things as a rule than Orson Shepard, of Tonawanda, N. perdition for ourselves. To believe, greater half. I know of a very happy Y., received \$60,000 in rathroad bonds. as some do, that disappointment and marriage, in which the husband and safe which held all his valuable docu- world the devil has dominion over been to speak in a town where they ments. He died four days afterward. most souls. Thomas and Mary sit in gave her a fine fee and asked her to The administrator of the estate had their home and wonder how John and come rgain, and a week after her the safe broken open, the capitalist Susan manage to get along on so small husband went to the same place, and not having revealed the combination, Mary shake their heads over John not ask him to come again; and he but could not find the bonds. Every and Susan. But you find that some seemed to enjoy the story as much as but little missed or mourned for when drawer was removed and every bundle how there is better with the worse, as his wife did. Then, again, I will his immortal part drifts from the drawer was removed and every bundle of papers examined over and over, but in vain. It was deemed clear that the treasure had been stolen. They weep together over the that the treasure had been stolen. They weep together over the that the treasure had been stolen. They weep together over the that the treasure had been stolen. They weep together over the this immortal part drifts from the world into the unknown hereafter. It is no mark of meanness to be one out of the truest unwedded life, and it is too much of a risk for heart and a great and good soul, he remaiture they are all this immortal part drifts from the world into the unknown hereafter.

It is no mark of meanness to be poor. If a man has a true and kindly heart and a great and good soul, he remaiture they are all locations of the store and a great and good soul, he world into the unknown hereafter.

It is no mark of meanness to be poor. If a man has a true and kindly heart and a great and good soul, he remaiture they are all locations of the first and a great and good soul, he world into the unknown hereafter.

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It is no mark of meanness to be poor. If a man has a true and kindly heart and a great and good soul, he world into the unknown hereafter. Everybody who had been near the little graves. We see only the sur- a woman who has had half a dozen will, if the Lord lengthens out his serious affairs of the heart days, trium ph over every obstacle Detectives were employed and the is like the chimes of Trinity which to wed with a man who has that opposes him and achieve grand whole town was excited. A reporter fall so sweetly about the life below, done little else than sow his will oats, and gracious success in the same field that those to whom they are but the and then feel sure they are going to that many enter with encouragement of the Buffalo Courier went to Tona- accompaniments of life do not heed make a happy match out of the wands to write up the case. He ex- them and are but dimly aware they weaving of such a motley. Who shall amined the compartments of the safe are pulsing through the busy marts. ascend into the hill of the Lord, who pendous and melancholy failures. critically. One of the drawers had a But let them strike a harsh discord shall abide in His holy place? He duties with a cheerful spirit and who critically. One of the drawers had a thousand faces will be turned and a thousand faces will be turned that hath clean hands and a pure that, and that is truth about our life. Still I go on to say that what you are saying to yourselves just now are guite true; there is a great deal of trouble in this land of ours, rising distance of the United that hath clean hands and a pure heart, who bath not lifted up his soul with vanity, nor sworn deceitfully. You say that means religion. I say it means mustiness for a true wedding as sure as it means anything under the world for Cuts, Benises transactions will live to be honored and respected when many who affect to despise him are forever forgotten.

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HENRY'S CARBOLIC SALVE.

Solution with a cheerful spirit and who works with a cheerful spirit and who is frank and generous with all whom he encounters in his business transactions will live to be honored and respected when many who affect to despise him are forever forgotten.

rectly out of this relation of husband

FITNESS FOR EACH OTHER. have several separate sects. The gen-eral Methodist feeling is that a union out such fitness of each for the other powers." That day will come, and be hidden by a sanctimonious face,

the mistake which has always been made -and, I suppose, which always them, not for a few mouths, but for ends in wedlock may be an outer there be he answering soul, shall homestead. And so it is that this of mind and soul. So one, it may be, marries a doil and the other a dolt, to find in no long time they have made a mistake a lifetime cannot upmake, and that wedlock rhymes shall take this for an axiom, true as the stars, that there is no intimate know of, and the surest, if we take and woman to make them bushand and wife, except a certain finess of mind, heart and character or the loving longing out of which this may A true marriage is always a re-come. Beauty will always be a primal they only recognize and guard and will rejoice with a great joy and never for Eve ond Eve for Adam in the aside and wait for that of intimate fitface of our sins and follies, and not at soul? Because we can no more alter sacred gift is given which makes a we can alter animals. Nor need Heaven for us when we would make the man be either the better or the misery come of most marriages is wife are both public speakers; and very much like believing that in this the wife told me once how she had

EQUALS IN ALL THINGS. though the great bulk of the member- brought within the lines that I have I can enter into no particulars. I above all a man who never stoops to ebip is included in the Methodist tried to draw, but breaks out and can only say to the young man that perform a mean or vulgar action. His journess, Malaris, Indigestion, all disorders of Episcopal, the Methodist Episcopal flames up in quite an infernal way what he calls seeing life may very soul, his mind, and his body grow in South, and the African Methodist before the world, so that we have to often be called seeing death rather, strength and beauty year by year. Episcopal. The division between the ask sometimes what we are coming to and the building a closet to keep a His true worth and greatures are to be and whether there is not a threat in skeliton in the Holy of Holies. Purity justly estimated by taking into confirst was made in 1845, on the slav the air of a disruption of this sacred and truth toward each other from the sideration his usefulness to the world ery question, and the last was sepa- social order-liberty running to day you plight your troth to the day and the happiness be confers on rated on the color line in 1816. The license, love driven from her throne you die are also the sure foundations on others. Methodist Protestant is the outcome of a struggle in the Methodist Episcowhich a true marriage rests. I touch threatened with ruin through the no impassable mountain peak of great reformer or successful moral vileness which destroyed the old. It purity when I tell you this, and I physician. A man must practice pal on the question of lay representa- is natural also to try and find where touch no slime of indelicacy. I only what he preaches in order to carry tion and abolition of the presiding the reason lies for these appalling say that a true love is as pure and conviction with his theories of theoleldership, and does not differ on other evils, which do not merely threaten delicate always as it is when the ogy or philosophy; he must live up points with the parent body. The us, but are on us, and whether they heart is first smitten with the sweet to his creed by acts as well as by pang, in which we find this is the words eloquently uttered. A man weakness, Impotency, and all diseases resulting man and this the woman we have should never put himself forward for as Mental Anz. FITNESS FOR EACH OTHER.

been looking for, and as the good a pilot and live the life of a castaway.

It is not possible for a man and Bishop Hugo used to say, though he Eurnestness and honesty are great in Each or Side. ican Wesleyan Connection was formed woman when they marry to make did not live in what we call the Dark helps in the highway to success. A and discases that lead to Consure they are to be true husband and Ages, the true wife and mother, with man may have the genius of a Gray, sur in 1843 by Methodist Abolitionists, wife at the risk of the usual pains and the true husband and father, always the brilliancy of a Byron, the elewho wished to take a religious stand penalties? That ought not to be stand in their original purity before quence of an Everett, and the power against slavery. The Free Methodist deemed unreasonable. It is not God and the angels. Then there is of a Pitt, and if he does not carry into is a church formed in 1860 by those possible to make this beautiful law of one more question which touches us the hearts of his readers or hearers a who believed that Methodism was getting too worldly, and the Primitive Methodists also have several sepations. The soul of a true man is without footstool while the man is on the deformity. No soul that is misshapen rate sects. The negro Methodist also know this in some true way, or else throne, while they should "sit side can long remain concessed from the

there is such a safeguard; a true who give a great place to the mother limp of a lame soldier. A man withlight about this as there is about and wife. And when we do this the out genuine goodness is soon consigned justice, and honor and honesty, and woman is the rare exception who does to his proper level in society. He that we can hardly go wrong if we not prove worthy the place. No man may hold his head high for a considourselves are honest and honorable, can begin to solve the problems of erable length of time, but he is seldom and fair about this most essential life by himself alone outdoors, even, ultimately successful in imposition. step, in our whole human life. When let alone indoor. When Joseph Fry There are little loopholes in his mean Every seat in the Church of the marriage brings misery, as a rule we proposed to Elizabeth Gurhey and she natures through which keen and obportion to their population, more pau- Messiah was occupied last night and can trust it is not God's providence, but rejected him, he got a good old Quaker serving individuals may regard his pers and imbeciles than any other many people went away unable to by our own improvidence. I mention to speak a good word for him, and imperfections. A man may outlive a obtain places. Marriage was the sub- this as the first reason why troubles after he had spoken it he said : "What had reputation, but he cannot permaject of the evening discourse, and in come which never can be fairly met, message shall I carry now from thee nently sustain a good one by continintroducing it the Rev. Robert and worthy young men and women to Joseph? Is there any hope?" yous fraud, dissimulation and hypoc-Collyer took for his text Hebrews get so hadly mismated that the whole "Only in this," Elizabeth said, "that risy. Nobody can commit fraud and church in Hartford, Christian clergy- xiii., 4-"Marriage is honorable." hebit of young people toward each a woman always holds herself free to many misdeeds without discovery. men preached and a Jewish rabbi pro- The lecture was announced as being other before they marry is a habit of change her mind." "Then thee will The fall of many individuals has been nounced the benediction. The church intended for young men and young summary deception. They set them- have him," her ancient friend con-rendered hopeless by reason of their is one of the most flourishing in that women, and that might have been a ives to deceive the very elect when cluded, "and I will tell him to come having attributed to themselves rare one of the reasons why so many came they are in each other's company by right slong." He came, and she be- virtues and qualities of heart they to hear the preacher speak on so in- putting on an appearance which is no came Elizabeth Fry, and that was the really did not possess. teresting a subject. After announcing more true to their real nature than last of changing her mind. She Another prominent attribute of true the text, Mr. Collyer said : The most the noble uncle we see in the old grew to be a great woman, because manhood is strong common sense. sacred relation of human life is that comedies was true, who flings his her husband gave her a great space Some individuals are unfortunately after this date all persons who wish to of wife and husband. Wife and thousands about as if his banker's and would not be content that she born without this God-given quality. gain admittance to the auditorium of husband stand for more than father balance was a splendid joke (as it is) should not fill it. Every man, we Others are ushered into existence and the Coliseum must leave their and mother or parents and children, We rise in life, and move from the used to say in the "Dales," has he arrive at a healthful physical maturity because their blended life is the foun- farm to the city, exchange the ask his wife whether he shall get with such a total disregard of it that weapons at the front bar, where because their blended life is the foun- farm to the city, exchange the sak his wife whether he shall get with such a total disregard of it that warmth, regulates the stomach, and inverte tone tain from which all three relations kitchen for the drawing-room, linesy along, and our friend Mrs. Payser they are virtually in the same melanspring; and changing the mere man woolsey for silks and blue jeans for used to say that she saved one-quarter choly situation. and woman into these sacred names broadcloth. The young gentleman of the living and earned another quar | Common sense implies sound per-A British parliamentary paper just makes that a glory which is otherwise comes in his Sunday best and takes ter, and I say it would be a grand ception, correct reason, mental capacissued gives the number of emigrants a shame. According to the Bible it the young lady to the concert or the factor in this agreement between the ity, and good understanding.

TRUE MANHOOD.

similar manner. Worthless lives are in him. strenght remains, while on the other ueither confidence or love. very sadly with deadlock. So you of little things, but an aggregation manhood. that wins the respect of the world and In every human soul there are the approbation of God.

s not education without understand. wailowing. This is true manhood. ing; it is a quality that comes from | We have more honest faith to day

world, -when we are brought into to the best society. contact with a writer who has read True manbood is without talse more extensively than comprehen- pride. It cannot be contaminated by sively, and who is apparently so anx. vice. It fathoms all fraud and faiseious for public approbation that he hood. It is generous, it is good, it is Cure. For sale by druggests and all Dealers at \$1.25 continually belittles his own produc great and glorious. tions and condescendingly bestows gratuitous grains of insincere praise upon other writers whose ability is at | and sick with my kidneys for years, wrote problems of life and humanity, and suffering in the same way." may inwardly put him down as a creature of unsettled habits, unstable character, of a wavering and oscillating disposition, -one who will accom-

and strong backing only to make stu-

industrious man, a sincere man, and

the license and minister's blessing will until it does come we must keep its be a mere farce if it be not a very warning star shining through our own dark tragedy? I cannot but believe windows. They are the great races character is as hard to conceal as the con

It has to be born in a man. It may by them any more than the rare quality of genius.

Plain, practica! common sense is the foundation of all sound philosophy. A proper exercise of this praiseworthy casions would save many individuals

Another quality of true manhood is faith in and love for humanity. To be human is to be fallible. There is no sunny spot on this green earth where perfect beings dwell. The best and truest living men and women have their weaknesses and imperfections. Thus all should learn to look charitably upon the errors of others who are conscious of their own feel-

There is much that is good and pure molecules, invisible to the eye, but onable to believe that all are treachereach one performs a particular office ous and false because one person has and contributes to carry out the divine | been untrue. It is unjust to affirm Human character is created in a error has no remaining grains of good

made up of little acts of evil. Minds Faith in humanity is the foundaweakened by works of wickedness un- or woman destitute of it is miserable til no trace of their former beauty and everywhere; without it there can be

hand deeds of kindness and love. One may be guilty of gross improhours of patient perseverance and prieties done in thoughtless and reckplodding industry, principles of hon less moments, and yet be not utterly esty, integrity and morality blend and a castaway. It the world was only fushion themselves into an exalted and as willing to praise virtue as to denoble manhood -a creation comprised nounce vice, there would be more true

many grains of gold. When one is True manhood is not always indi down, even by indiscretions of his cated by handsom? features, or fault own, do not stoop to throw additional lessly fitting wearing apparel; it is mad upon him. Strive rather to not displayed in assuming amiability reach him a helping hand to extricate or affected refinement or culture. It him from the mire in which he is

an monest heart and a reliable soul. in a few of the fallen creatures who When we encounter an individual extend their helpless hands to us and whose loftiest ambition is to make a ciamor for our compassion than in brilliant appearance in society by a many of the gorgeous, pretentious, greatast gratification is to exact ad- ering their garments about their immiration by the elegant and overpow- posing persons as if in fear of contamering presence he exhibits to the ination, thank God that they belong

least quite equal to his own, that they Mr. Alexander Ferris, of Chenango, Forks, may feel under obligations to tell him N. Y., recently. He used "arner's Safe in return how deep and profound his Kidney and Liver Cure. Now he says, knowledge is of all the perplexing "I cheerfully recommend it to all persons

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> J. WEST GOODWIN, SEDALIA, MC

SHERIFF'S SALE. By virtue and authority of a special execution, issued from the office of the clerk of the circuit court of Pettis county, Mo., dated March 22nd, 1881, and to me-directed in favor of R. C. Sneed, plaintiff, and against Author Zoldy, defendant I have levied upon, and seized all the right, title, and interest of the above named defindant of, in, and to the following described real estate, situate in Pettis county, Mo., to-wit, an undivided one-fourth interest in lot five (5), in block ten (10) in the City of Sedalis. I will on

TUESDAY, THE 10TH DAY OF MAY, 1881, between the hours of nine o'clock in the forenoon and five o'clock in the afternoon of the same day, while the circuit court of Pettis county is in ses-sion, sell said real estate at public auction, at the court house door in Sedalia, to the highest bid-der, for each in hand. M. S. CONNER,

court of Pettis county, and to me directed, dated March 24th, 1881, wherein Malessa Strong and Wis-Strong, her husband, Anna Batson and Harlo Batson, her husband, and Charles Beems ar-plaintiffs, and Wm. Fowler is defendant in natter of sale for partition of lands. I will o TUESDAY THE 10TH DAY OF MAY, 1881, between the hours of 9 o'clock n. m. and 5 o'clock p. in. of said day, at the court house door in the city of Sedalia, Petus county, Missouri, while necircuit court of said county is in session, selve real estate named in said order of sale to

wit: The north half of the northwest quarter o section twenty-seven (27), tewnship forty-six (46) range twenty (20) containing eighty (86, acres, a Petris county, Miss ur, at public auction to cash in hand, to the highest bidder.
M. S. CONNER,

TRUSTEE'S SALE. Whereas Samuel Carpenter and Mary F. Car obruary 19th, 1879 and recorded in the recorder' affice of Petris county Missouri in trust desired mortgage record No. 14 on page 28 technologies to the undersigned trustee the following described real estate situate in Petits county and state of Missouri to wit: The west half of the southwest quarter of section one in town-hip forty-four of range twenty-one—which said con-veyance was made in trust to secure the pay ment of the indebtedness in said trust deed described—and whereas two payments and interest of said indebtedness, have become du-and default has been made in the payment in me vested by and in accordance with the the provision of said trust deed upon request of the legal holder of said indebtedness I, the un-

FRIDAY THE 13TH DAY OF MAY 1881

JAMES C. THOMPSON, Trustee. FINAL SETTLEMENT NOTICE. per notifie. Largest bottle in the market. Try it.
H. H. WARNER & CO.,
Rochester, N. Y.

All creditors and others interested in the estate of W. H. P. Shy, deceased, are notified that the undersigned administrator of said estate intends to make a final settlement.

WM. B. HIGGINS, Administrator. H. C. Sinnett, Att'y for Admin'r. 3-29-w4t NOTICE OF FINAL SETTLEMENT. the next term of the probate court of Petris county, Missouri, to be holden at Sadalia, in said

county, on the 9th day of May, A. D. 1881. COMMODORE MeFARLAND,

W. W. HEROLD Sole Ag't.,

7.500.000 Feet of Sele

strongest, most dirable, and efficient

Commonwealth Distribution Compan

SATURDAY, APRIL 30th, 1881. cepted) under provisions of an act of the General Assembly of Kentucky, including the Newport

April 9, 1878.

This is a special act, and has The United States Circuit court on March 3 rendered the following decisions:

1st—That the Commonwealth Distribution
Company is legal,
2t—Its drawings are fair.
The company has now on hand a large
reserve fund. Read the list of prizes for the

APRIL DRAWING. 1 Prize \$10,000 | 100 Prizes \$100 \$10,000 | 1 Prize \$1,000 | 5,000 | 1000 Prizes \$20 12,000 | 1000 Prizes \$1,000 | 10,000 | 1000 Prizes \$10 10,000 20 Prizes \$30 each, approximation prize...

1,960 Prizes, \$112,400 Whole ticket, \$2. Half ticket, \$1.
27 tickets, \$50. 55 tickets, \$100.
Remit money or bank draft in letter, or send by express. Don't send by registered letter or post-office order. Orders of \$5 and upwards, by express, can be sent at our expense.
Address all orders to R. M. BOARDMAN.CournerJournal Emiding, Louisville, Ky., or T. J. COMERFORD, 212 Broad say New York.



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SIOOO IN COLD. will be paid for a case they will not core of help, or for anything impure or injurious found in them.